Notice of Completion & Environmental Document Transmittal *Appendix C*

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Butte County-Palmdale Water District Table A Water Transfer for 2008/2009

Lead Agency: Palmdale Water District Contact Person: Jon Pernula

Mailing Address: 2029 East Avenue Q Phone: (661) 947-4111 ext. 105

City: Palmdale, CA Zip: 93550 County: Los Angeles County

Project Location: Butte Co. 121-36'-0"W long/390-33'-36"N lat and LA Co. 118-4'34.66"W long/34-33'-30.67" N lat

County: Butte County/Los Angeles County City/Nearest Community: Palmdale Total Acres: n/a

Cross Streets: n/a Zip Code: ____

Assessor's Parcel No. ____ Section: ____ Twp. ____ Range: ____ Base: ____

Within 2 miles: State Hwy#: n/a Waterways: part of DWR/State Water Project Operations

Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA:		**NEPA:**	**Other:**
☐ NOP	☐ Draft EIR	☐ NOI	☐ Joint Document
☐ Early Cons	☐ Supplement to EIR	☐ EA	☐ Final Document
☒ Neg Dec	☐ Subsequent EIR	☐ Draft EIS	☐ Other: ____
☐ Mit Neg Dec	☐ Other: ____	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Master Plan	☐ Use Permit	☐ Coastal Permit
☐ General Plan Amendment	☐ Planned Unit Development	☐ Land Division (Subdivision, etc.)	☐ Other: short-term water transfer
☐ General Plan Element	☐ Site Plan	☐ Annexation	
☐ Community Plan	☐ Rezone	☐ Redevelopment	
☐ Specific Plan	☐ Prezone		

Development Type: n/a

☐ Residential: *Units* ____ *Acres* ____		☐ Water Facilities:	*Type* ____ *MGD* ____
☐ Office: *Sq.ft.* ____ *Acres* ____ *Employees* ____		☐ Transportation:	*Type* ____
☐ Commercial: *Sq.ft.* ____ *Acres* ____ *Employees* ____		☐ Mining:	*Mineral* ____
☐ Industrial: *Sq.ft.* ____ *Acres* ____ *Employees* ____		☐ Power:	*Type* ____ *MW* ____
☐ Educational ____		☐ Waste Treatment:	*Type* ____ *MGD* ____
☐ Recreational ____		☐ Hazardous Waste:	*Type* ____
		☐ Other: ____	

Project Issues That May Have A Significant Or Potentially Significant Impact: n/a - no impacts

☐ Aesthetic/Visual	☐ Economic/Jobs	☐ Public Services/Facilities	☐ Traffic/Circulation
☐ Agricultural Land	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☐ Air Quality	☐ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☐ Archeological/Historical	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☐ Biological Resources	☐ Geologic/Seismic	☐ Sewer Capacity	☐ Wetland/Riparian
☐ Coastal Zone	☐ Minerals	☐ Soil Erosion/ Compaction/Grading	☐ Growth Inducement
☐ Drainage/Absorption	☐ Noise		☐ Land Use
	☐ Population/Housing Balance	☐ Solid Waste	☐ Cumulative Effects
		☐ Toxic/Hazardous	☐ Other ____

Present Land Use/Zoning/General Plan Designation: n/a

Project Description: *(please use a separate page if necessary)*

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in. **Revised 2005**

Reviewing Agencies Checklist *Appendix C continued*

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

____	Air Resources Board	____	Office of Emergency Services
____	Boating & Waterways, Department of	____	Office of Historic Preservation
____	California Highway Patrol	____	Parks & Recreation
____	Caltrans District #_____	____	Pesticide Regulation, Department of
____	Caltrans Division of Aeronautics	____	Public Utilities Commission
____	Caltrans Planning	____	Reclamation Board
____	Coachella Valley Mountains Conservancy	____	Regional WQCB #_____
____	Coastal Commission	____	Resources Agency
____	Colorado River Board	____	S.F. Bay Conservation & Development Commission
____	Conservation, Department of	____	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
____	Corrections, Department of	____	San Joaquin River Conservancy
____	Delta Protection Commission	____	Santa Monica Mountains Conservancy
____	Education, Department of	____	State Lands Commission
	Office of Public School Construction	____	SWRCB: Clean Water Grants
____	Energy Commission	____	SWRCB: Water Quality
____	Fish & Game Region # _____	____	SWRCB: Water Rights
____	Food & Agriculture, Department of	____	Tahoe Regional Planning Agency
____	Forestry & Fire Protection	____	Toxic Substances Control, Department of
____	General Services, Department of	____	Water Resources, Department of
____	Health Services, Department of		
____	Housing & Community Development		
____	Integrated Waste Management Board	____	Other: _____
____	Native American Heritage Commission	____	Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date at time of SCH distribution (05/13/08) Ending Date 30 days

Lead Agency (Complete if applicable):

Consulting Firm: Hanover Environmental Services, Inc.
Address: 1072 Marauder Street, Suite 220
City/State/Zip: Chico, CA 95973
Contact: Kamie Loeser, Senior Planner
Phone: (530) 342-1333

Applicant:_____
Address:_____
City/State/Zip:_____
Phone:(_____)_____

Signature of Lead Agency Representative _____ Date:_____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.